



## Safer City Partnership Strategy Group

**Date:** TUESDAY, 3 MARCH 2015

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Deputy Henry Pollard (Chairman)  
Peter Lisley (Deputy Chairman)  
Marianne Fredericks  
Doug Wilkinson  
Ade Adetosoye  
Jon Averbs  
Wayne Chance  
John Simpson  
Kate Cinamon  
Bob Benton  
Barbara Gough  
Don Randall  
Jocelyn Griffith  
Jeff Boothe  
Siwan Haywood

**Enquiries:** Saimah Tahir  
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**Lunch will be served in the Guildhall Club at 1pm**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES**  
Minutes of the meeting held on 12<sup>th</sup> January 2015.  

(Pages 1 - 8)
4. **OUTSTANDING ACTIONS**  

(Pages 9 - 10)
5. **PERFORMANCE AGAINST SAFER CITY PARTNERSHIP TARGETS**  
Report of the Assistant Director Street Scene and Strategy, Built Environment  

(Pages 11 - 22)
6. **LONDON FIRE BRIGADE**  
Verbal update from the Borough Commander, London Fire Brigade
7. **COMMUNITY SAFETY TEAM UPDATE**  
Report of the Community Safety Manager  

(Pages 23 - 28)
8. **CITY OF LONDON POLICE UPDATE**  
Report of the City of London Police  

(Pages 29 - 36)

  - a) 20MPH Speed Violations Statistics
  - b) Domestic Abuse Statistics (Pages 37 - 46)
  - c) Bridge Project Presentation
9. **SUBSTANCE MISUSE UPDATE**  
Report of the Substance Misuse Partnership Manager, Community & Children's Services  

**For Information**  
(Pages 47 - 48)
10. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**  
Report of the Port Health & Public Protection Director, Markets & Consumer Protection  

(Pages 49 - 52)

11. **ANNUAL SAFEGUARDING CHILDREN REPORT**  
Report of Community and Children Services

**For Information**  
(Pages 53 - 130)

12. **COUNTER-TERRORISM AND SECURITY BILL**  
Report of Remembrancer

**For Decision**  
(Pages 131 - 132)

13. **ANY OTHER BUSINESS**

14. **STRATEGIC REVIEW FOR DOMESTIC ABUSE IN THE CITY**  
Report by Children and Community Services

**For Decision**  
(Pages 133 - 190)